



9:00 A.M.

NEW MEXICO BUCKSKIN HORSE ASSOCIATION

SHAGGY

BOSQUE FARMS ARENA

JANUARY 7 JUDGE: TBA

FEBRUARY 4 JUDGE: CHANCE SHOUGH

MARCH 4 JUDGE: TBA

CLASSES:

- 1. RANCH CUTTING - OPEN
- 2. BOXING - OPEN
- 3. RANCH HORSE RIDING - OPEN
- 4. STOCK HORSE PLEASURE - OPEN
- 5. RANCH RAIL - OPEN
- 6. REINING - OPEN

TRAIL

- 7. WALK-TROT - RANCH HORSE - OPEN
- 8. RANCH
- 9. WALK-TROT - OPEN
- 10. IN HAND - OPEN
- 11. 19 & OVER
- 12. 18 & UNDER
- 13. NOVICE
- 14. OPEN

SHOWMANSHIP

- 15. 19 & OVER
- 16. 18 & UNDER
- 17. NOVICE
- 18. OPEN

WESTERN PLEASURE

- 19. WALK-TROT - 19 & OVER
- 20. WALK-TROT - 18 & UNDER
- 21. WALK-TROT - NOVICE
- 22. WALK-TROT - OPEN
- 23. 19 & OVER
- 24. 18 & UNDER
- 25. NOVICE
- 26. OPEN
- 27. DISCIPLINED RAIL - OPEN

CLASSES, CONTINUED:

WESTERN HORSEMANSHIP

- 28. WALK-TROT - OPEN
- 29. 19 & OVER
- 30. 18 & UNDER
- 31. NOVICE
- 32. OPEN

HUNTER UNDER SADDLE

- 33. WALK-TROT - OPEN
- 34. WALK-TROT - 18-UNDER
- 35. 19 & OVER
- 36. 18 & UNDER
- 37. NOVICE
- 38. OPEN

HUNT SEAT EQUITATION

- 39. WALK-TROT
- 40. 19 & OVER
- 41. 18 & UNDER
- 42. NOVICE
- 43. OPEN



SHARON TOLBERT 869-3550  
CRAZE VOSSELER 710-3582  
SHARON EASTMAN 869-2763



QUALIFYING HIGH POINT CLASSES

OPEN ALL AGES, 19 & OVER, 18 & UNDER, WALK-TROT, NOVICE HORSE OR RIDER

SHOW RULES:

- \*LUNCH BREAK WILL BE ANNOUNCED
- \*TRAIL CLASSES WILL BE RUN AND JUDGED IN THE TRAIL ARENA SEPERATELY BETWEEN 10 A.M. AND 1 P.M. AT THE EXHIBITOR'S CONVENIENCE
- \*DRESS IS CASUAL; **NO "BLING"**
- \*HUMANE TRAINING DEVICES AND/OR TWO HANDS ON THE REINS ARE ALLOWED IN ALL CLASSES
- \* SHOW MANAGEMENT DECISIONS ARE FINAL
- \*NO YOUTH WILL HANDLE STALLIONS IN ANY CLASS
- \*BASIC RULES ARE ABRA AS MODIFIED BY LOCAL CONDITIONS
- \*DIVISIONS ARE OPEN, NOVICE, WALK-TROT, 19 & OVER, AND 18 & UNDER. HIGH POINT AWARDS WILL BE GIVEN IN EACH DIVISION

Name of Horse: \_\_\_\_\_

Exhibitor #1: \_\_\_\_\_

Exhibitor #2: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Number of classes: \_\_\_\_\_ x \$6.00 = \_\_\_\_\_

Insurance fee/office fee/ horse = \$ 10.00

No. of cattle classes: \_\_\_\_\_ x \$30.00 = \_\_\_\_\_

TOTAL FEES: \_\_\_\_\_

CASH  CHECK # \_\_\_\_\_

In consideration of my entry as an exhibitor with the New Mexico Buckskin Horse Association, Inc. with the rights and privileges as attendant thereto, (I)(We) hereby expressly release and hold harmless and agree to indemnify the New Mexico Buckskin Horse Association, Inc. and their officers, agents, employees, and volunteers from any and all claims, loss, damage, injury, and liability whatsoever and howsoever the same may be caused resulting directly or indirectly from such entry by applicant. In case of injury, I hereby give my permission for emergency medical treatment.

EXHIBITOR SIGNATURE (PARENT'S SIGNATURE FOR YOUTH UNDER 18 YEARS OF AGE)

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2018 NMBHA APPROVED SHOWS:

4/14-15 \* 5/12-13 \* 6/9-10 \* 7/7-8 \* 8-25-26